

COUNCIL MEETING AGENDA

Casper City Council

The Lyric, 230 W Yellowstone Hwy

Tuesday, February 20, 2024 at 6:00 p.m.



COUNCIL POLICY ON PUBLIC COMMENT

- I. Members of the public wishing to speak to an item already on the agenda, other than a public hearing or ordinance reading, may speak during the communications from persons present.
- II. When speaking to the City Council:
 - Please clearly state your name.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal obscenities or threats will be tolerated.
 - Speak to the City Council with civility and decorum.
- III. The City Council will not respond to any comments or questions concerning personnel matters; any such comments or questions will be referred to the City Manager. Public hearing comments and presentations will be limited to five minutes or less per person, and no time extensions will be permitted.
- IV. If Council chooses to address public comments, this will be done during the “Introduction of Measures and Proposals by City Council”.
- V. Willful disruption of, or the breach of the peace at, a Council Meeting may result in the removal of any such individuals or groups from the meeting.

Public input via email is encouraged: CouncilComments@casperwv.gov

Please silence cell phones during the City Council meeting.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF BILLS AND CLAIMS

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4. COMMUNICATIONS

A. From Persons Present

5. PUBLIC HEARINGS

A. Ordinance

1. Consideration of an **Ordinance Vacating a Segment of Alley** Abutting Lots 5, 6, and 7, **Kenwood Addition** to the City of Casper, Located South of 816 South Jackson Street.

B. Minute Action

1. **Annual Renewal of all City of Casper Liquor Licenses** for Licensing Period April 1, 2024 through March 31, 2025.

6. SECOND READING ORDINANCE

A. Approving a **Zone Change** of Multiple Properties Located **North of East 12th Street, Between South Conwell and South Lowell Streets**, from PUD (Planned Unit Development) to C-2 (General Business).

1. Communications from Persons Present

B. Approving the **Annexation and Zoning** of 0.51-Acres, More or Less, Described as Lot 5, **“Bryan Subdivision.”**

1. Communications from Persons Present

C. **Ratifying All Actions Previously Taken Concerning City of Casper, Wyoming, Local Assessment District No. 160**, Confirming the Proceedings, Assessment Roll and Assessment Therefor; Assessing the Amounts in Said Roll on the Property in Said District; Creating a Lien Therefor and Prescribing the Priority Therefor; Directing the Certification of Said Roll by the City Clerk and Transmittal Thereof to the City Treasurer; Prescribing Notice That Said Assessment Shall Be Paid and the Terms Thereof; Providing for the Payment of Said Assessment; Creating a Special and a Separate Fund Therefor; Providing for the Collection of Delinquent Assessments; and, Prescribing Various Details Concerning Said Provisions.

1. Communications from Persons Present

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7. THIRD READING ORDINANCE

A. Amending Chapter 13.03 of the Casper Municipal Code Regarding **Utility Billing and Collection.**

1. Communications from Persons Present

8. RESOLUTIONS

A. Non-Consent

1. Authorizing a **Letter of Agreement** Between the City of Casper, Wyoming, Through the Casper Police Department and the United States Department of Justice, **Drug Enforcement Administration** in the Amount of Fifteen Thousand Dollars.

B. Consent

1. Authorizing **Amendment No. 2** to the Contract for Professional Services with **CH2M Hill Engineers, Inc.** for the Sam H. Hobbs **WWTP MCC Replacement**, Project 17-081.
2. Approving a Vacation and Final Plat Creating the **Morado Cove Addition Subdivision.**
3. Authorizing an Agreement for Software Between TargetSolutions Learning LLC, dba **Vector Solutions**, and the City of Casper in the Amount of \$10,000 to Procure an **Operations and Training Records Management System.**
4. Authorizing a Software or Services Agreement **Amendment** Between **Image Trend LLC**, and the City of Casper in the Amount of \$4,175 to Procure an **Integration Module for Vector Distribution.**
5. Authorizing **Amendment No. 1** to the Contract for Professional Services with **KONE, Inc.**, for the **City Hall Elevator Modernization Project.**
6. Authorizing an Agreement with **Crown Construction, LLC**, for the **Downtown Parking Garage Drainage Improvements**, Project No. 22-064.

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9. MINUTE ACTION

A. Consent

1. Authorizing the Purchase of Four (4) New **Turf Utility Carts** in the Total Amount of \$40,446.60, for Use by the Casper Municipal Golf Course.
2. Authorizing the **Purchase of One (1) New Greens Roller**, in the Total Amount of \$15,200.00, for Use by the Casper Municipal Golf Course.

10. INTRODUCTION OF MEASURES AND PROPOSALS BY CITY COUNCIL

11. ADJOURN INTO EXECUTIVE SESSION: PERSONNEL

12. ADJOURNMENT OF REGULAR MEETING

Upcoming Council Meetings

Regular Council Meetings

- 6:00 p.m. Tuesday, March 5, 2024 – The Lyric
- 6:00 p.m. Tuesday, March 19, 2024 – The Lyric

Work Sessions

- 4:30 p.m. Tuesday, February 27, 2024 – The Lyric
- 4:30 p.m. Tuesday, March 12, 2024 – The Lyric

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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